

CLALLAM COUNTY 4-H AWARDS HANDBOOK

Every 4-H member shall be required to complete their record book following the 4-H Record Book Guidelines. Each book will be judged using the Record Book Evaluation Sheet. Please read the instructions carefully, as they can help you to understand what is needed in each section of your record book.

Clallam County Achievement Awards check list (which is printed on the last page of this handbook) is placed in record book with applications for each award and must be completed by 4-H'er (except where noted).

Applications must be handwritten or typed by 4-H'er (except where noted).

Each award is described in this handbook. Please carefully read all the instructions about the awards for which you are applying. Make sure you are applying for an award for which your age group is eligible.

Applications should be in outline form

Table of Contents

<u>Achievement County Medal</u> -----	12
<u>Alta Hoy Trophy</u> -----	5
<u>Andrew Kruiswyk, Jr. (Plaque Award)</u> -----	4
<u>Best Record Book</u> -----	3
<u>Best Secretary Book</u> -----	11
<u>Citizenship County Medal</u> -----	12
<u>County Fair Based County Medals</u> -----	13
<u>Dog Leaders Incentive Award</u> -----	10
<u>Dog Science Award</u> -----	10
<u>Elm Trophy</u> -----	5
<u>Francis Yuhl Homemakers Award</u> -----	11
<u>Horse Achievement Trophies</u> -----	9
<u>Horse Leaders Incentive Award</u> -----	9
<u>Judi Arnold Community Service Award</u> -----	13
<u>Janet Fry Outstanding 4-Her Award</u> -----	6
<u>Livestock Achievement Trophy</u> -----	7
<u>Leadership</u> -----	3
<u>Leadership County Medal</u> -----	12
<u>Pat BoyEs Outstanding Demonstration Award</u> -----	13
<u>Sheep Leaders Incentive Award</u> -----	8
<u>Senior Scholarship</u> -----	13
<u>Veterinary Science Trophy</u> -----	8
<u>Yeager Achievement Award Plaque</u> -----	6

APPLICATION CRITERIA

The following awards **must** be applied for **by the 4-Her**:

<u>Andrew Kruiswyk, Jr. (Plaque Award)</u> -----	4
<u>Best Record Book</u> -----	3
<u>Dog Science Award</u> -----	10
<u>Horse Achievement Trophies</u> -----	9
a. Junior	
b. Intermediate	
c. Senior	
<u>Livestock Achievement Trophy</u> -----	7
<u>Leadership Award</u> -----	3
a. Junior Leader	
b. Teen Leader	
c. Ambassador	
<u>Senior Scholarship</u> -----	13
<u>Veterinary Science Trophy</u> -----	8
<u>Yeager Achievement Award Plaque</u> -----	6

The following awards need **application by the 4-Her & leaders** recommendation and/or comment:

<u>Alta Hoy Trophy</u> -----	5
<u>Dog Leaders Incentive Award</u> -----	10
<u>Elm Trophy</u> -----	5
<u>Sheep Leaders Incentive Award</u> -----	7
<u>Achievement Medal</u> -----	12
<u>Leadership Medal</u> -----	12
<u>Citizenship Medal</u> -----	12

The following awards are to be **applied for by the leader**:

<u>Francis Yuhl Homemakers Award</u> -----	11
<u>Horse Leaders Incentive awards</u> -----	9
a. Junior	
b. Intermediate	
c. Senior	
<u>Janet Fry Outstanding 4-Her Award</u> -----	6

The following awards are determined by **achievement at Clallam County Fair**

<u>Pat BoyEs Outstanding Demonstration plaque</u> -----	13
<u>County Fair Based County Medals</u> -----	13

Judi Arnold Community Service Award is **applied for by the club**----- 13

Best Club Secretary's Book (Book is turned in Oct 1)-----11

Best Record Book

Member Applies

Judging criterion for awarding recognition to 4-H members of Clallam County: Record books will be judged using our record book judging sheet and winners will be chosen by the point system. There will be 15 different record book winners. Junior, Intermediate, and Senior in each category.

1. Small Animal
2. Large Animal
3. Horse
4. Home Economics
5. Science/Arts

Leadership Awards

Member Applies

THESE AWARDS MUST HAVE APPLICATION WRITTEN BY 4-H'ER USING THE FOLLOWING CRITERIA:

Junior Leader (Intermediate)

Describe your responsibilities under direction of adult or teen leader, assisting 2 or more younger members using the following criteria:

1. Name, age, years in 4-H.
2. Projects in which you are currently enrolled.
3. Help new members get acquainted.
4. Teach project skills and knowledge.
5. Teach demonstration and judging skills.
6. Help members prepare for fair.
7. Help members with record books and awards.
8. Work with special club interests.
9. Participate in club meetings, club and county events.

Teen Leader (Senior)

Describe your responsibilities in working with adult leaders and other teen leaders using the following criteria:

1. Name, age, years in 4-H.
2. Projects in which you are currently enrolled.
3. Help new members get acquainted.
4. Teach project skills and knowledge.
5. Teach demonstration and judging skills.
6. Help members prepare for fair.
7. Help members with record books and awards.
8. Work with special club interests.
9. Participate in club meetings, club and county events.
10. Supervise Junior leaders.
11. Attend Leaders Council meetings.

1/28/05

Leadership Award cont.

Ambassadors (Senior)

Describe your responsibilities in working with county leaders council and other Ambassadors using the following criteria:

1. Name, age, years in 4-H.
2. Projects in which you are currently enrolled.
3. Helping determine county 4-H program needs.
4. Designing and conducting 4-H promotion programs.
5. Helping plan and conducting county events and activities.
6. Assisting local 4-H clubs.
7. Participating in the Ambassadors organizations.
8. Attend Leaders Council meetings.
9. Attend Know Your Government and/or Teen Forum.

Andrew Kruiswyk, Jr. Plaque Award

To be given to a 4-H boy for outstanding achievement. This plaque is to commemorate a past Clallam County Extension Agent, Mr. Andrew Kruiswyk, Jr. A 4-H member may receive this award one year only. It is a traveling trophy, going on to the new winner each year with each recipient's name inscribed on the plaque. A small plaque or pin will also be awarded for the winner to keep.

THE 4-H APPLICANT MUST FOLLOW THE OUTLINE FORM:

1. Name, age, years in 4-H.
2. Project achievement for current year in:
 - a. Demonstrations
 - b. Contests
 - c. Leadership
 - d. Fairs
 - e. Special Awards
3. School and Community activities:
 - a. Plays, band, trips
 - b. Committees
 - c. Grange or church work, etc.
 - d. Any other work in school or community

Elm Trophy

Member Applies

This trophy was started in 1969 and was donated by the Elm 4-H Club as a memorial, as all their members had finished 4-H work. They designated that a Junior or Intermediate 4-H'er receive this award.

To qualify, you must be enrolled in a Home Economics project and be 8th grade or below. A 4-H member may receive this award one year only. The trophy will be awarded on Achievement Day, and is a traveling trophy, going on to the next winner each year with each recipient's name and year inscribed on the plaque. A pin or plaque will be awarded to the 4-H'er to keep.

THE APPLICATION BY THE 4-H'ER MUST USE THE FOLLOWING OUTLINE:

1. Name, age, years in 4-H.
2. Projects in which you are currently enrolled.
3. Contests you have entered for 4-H.
4. Demonstrations.
5. Leadership (offices held and committees worked on).
6. Participation in events such as County and State Fair.
7. Special awards received.
8. School and community activities in which you participate.
9. Have your 4-H club leader make comments at the end of your application and sign it before turning it in to the County Extension Office.

Alta Hoy Trophy

Member & Leader Apply

This trophy was started in 1987 and was donated by the 4-H Leaders Council to commemorate a past Clallam County Extension Agent, Alta Hoy. They designated that a Senior 4-H'er receive this award.

To qualify, you must be enrolled in a Home Economics project and be in 9th grade or above. A 4-H member may receive this award one year only. The trophy will be awarded on Achievement Day, and is a traveling trophy, going on to the next winner each year with each recipient's name and year inscribed on the plaque. A pin or plaque will be awarded to the 4-H'er to keep.

THE APPLICATION BY THE 4-H'ER MUST USE THE FOLLOWING OUTLINE:

1. Name, age, years in 4-H.
2. Projects in which you are currently enrolled.
3. Contests you have entered for 4-H.
4. Demonstrations.
5. Leadership (offices held and committees worked on).
6. Participation in events such as County and State Fair.
7. Special awards received.
8. School and community activities in which you participate.
9. Have your 4-H club leader make comments at the end of your application and sign it before turning it in to the County Extension Office.

1/28/05

Yeager Achievement Award Plaque

Member Applies

This plaque is to commemorate a past Extension Agent, Mr. F. D. Yeager, Clallam County Extension Agent, 1938 - 1946. Those applying should be well-rounded 4-Hers with a variety of projects. Variety of projects must include two or more major project interest areas. Only Seniors are eligible to apply. The plaque is awarded on Achievement Day by a Kiwanis Club Member. A 4-H member may receive this award one year only.

THE APPLICATION BY THE 4-H'ER MUST USE THE FOLLOWING OUTLINE:

1. Name, age, years in 4-H.
2. Project achievement for current year in:
 - a. Demonstrations
 - b. Contests
 - c. Leadership (offices held, committees, participation in events)
 - d. Fairs
 - e. Special Awards
3. School and Community activities:
 - a. Plays, band, trips
 - b. Committees
 - c. Grange or church work, etc.
 - d. Any other work in school or community

Janet Fry Outstanding 4-Her Award

Leader Applies

This award will be presented each year to a 4-H youth who best personifies the spirit of 4-H. The "spirit of 4-H" is defined as leadership, citizenship, community service, helping other 4-H members, active participation in county, district and state level activities including but not limited only to fairs. **"Above and beyond the requirements of the 4-H Club."**

This is not a popularity contest nor is it intended to reflect county, community or club politics. A record book is not a criteria for this award and is not a part of the judging process.

Within each club, all that club's leaders are to cooperatively decide upon one youth in their club who they feel best meets the above criteria. They then prepare a supportive statement with examples. The awards committee selects one youth from this information submitted. The club leaders' reasons for selecting the 4-H member are to be announced when the award is presented during the year-end awards and achievement program.

1/28/05

Livestock Achievement Award
(Beef, Sheep, Swine, Dairy)
Member Applies

This award is given by the **Sunny Farms Country Store**. It is judged on ability, leadership, and overall activity in 4-H club work.

Open to Juniors, Intermediates, and Seniors enrolled in Beef, Sheep, Dairy, or Swine Project. Any member of any club may apply.

A 4-H member may receive this award only once per age division. "Example once as a Junior, once as an Intermediate and once as a Senior."

The award will be awarded on Achievement Day, and is a traveling award, going on to the next winner each year with each recipient's name and year inscribed on the plaque/trophy. A plaque will be awarded to the 4-H'er to keep.

THE APPLICATION BY THE 4-H'ER MUST USE THE FOLLOWING OUTLINE:

1. Name, age, years in 4-H.
2. Projects in which you are currently enrolled.
3. Demonstration ability and participation
 - a. Club demonstrations
 - b. District demonstrations
 - c. County contest
4. Judging
 - a. County participation
5. Trips
 - a. Teen Forum
 - b. State 4-H fair
 - c. Others
6. Livestockmanship
 - a. 4-H contests and exhibits
 - b. Care, training and animal management
7. Leadership
 - a. Teen leadership in club and county
 - b. Leadership in other activities
8. Record Book
 - a. Neat and complete
9. Supplemental information (At members discretion)
Write about your experience in 4-H; sell yourself to the judges. **THIS IS TO BE DONE BY THE MEMBER ONLY.** This section need not be in outline form.

Veterinary Science Trophy

Member Applies

Applicant must be enrolled in Veterinary Science Project and be in 9th grade or above. A 4-H member may receive this award one year only. The trophy will be awarded on Achievement Day, and is a traveling trophy, going on to the next winner each year with each recipient's name and year inscribed on the plaque/trophy. A plaque will be awarded to the 4-Her to keep.

THE APPLICATION BY THE 4-H'ER MUST USE THE FOLLOWING OUTLINE:

1. Name, age, years in 4-H.
2. Projects in which you are currently enrolled.
3. Describe your activities within project (ex.: shots, treatments, births, etc.).
4. Supplemental information:
 - a. Further study, done by applicant.
 - b. Drawings, charts or diagrams, done by applicant.
 - c. Pictures, etc.
5. Vet Science lessons neat and complete.

Sheep Leaders Incentive Award

Member & Leader Apply

This award will be awarded for outstanding effort by a Junior 4-H member or an older member in their 1st or 2nd year in the sheep project. This is to be presented to an outstanding 4-H member who is either not eligible or has not received or will not receive a year-end award in their division. Award is donated by Cyndie Stumbaugh and Nicole Murray.

Applicant must have leader recommendation.

Applicant must be enrolled in the project and must be active in their club during that year and participate at Clallam County Fair.

THE APPLICATION BY THE 4-H'ER MUST USE THE FOLLOWING OUTLINE:

1. Name, age, years in 4-H.
2. Projects in which you are currently enrolled.
3. Show sheep at County Fair/State Fair.
4. Must have trained animal in project.
5. Any type of community service.

Horse Achievement Trophy

Member Applies

This trophy is the highest award given in this Project. It is judged on ability, horsemanship, leadership, and overall activity in 4-H club work. A Junior, Intermediate, and Senior trophy will be given. Applicant must be enrolled in and have completed Horse project.

THE APPLICATION BY THE 4-H'ER MUST USE THE FOLLOWING OUTLINE:

1. Name, age, years in 4-H.
2. Projects in which you are currently enrolled.
3. Demonstration ability and participation
 - a. Club demonstrations
 - b. District demonstrations
 - c. County contest
4. Judging
 - a. County participation
5. Trips
 - a. Teen Forum
 - b. State 4-H fair
 - c. Others
6. Horsemanship
 - a. 4-H contests and exhibits
 - b. Care, training and horse management
7. Leadership
 - a. Teen leadership in club and county
 - b. Leadership in other activities
8. Record Book
Neat and complete
9. Supplemental information (At members discretion)
Write about your experience in 4-H; sell yourself to the judges. **THIS IS TO BE DONE BY THE MEMBER ONLY.** This section need not be in outline form.

Horse Leaders Incentive Awards

Leader Applies

These awards will be awarded for outstanding effort by a member in their 1st or 2nd year in the horse project. Awards may be given in Junior, Intermediate and Senior classes. The award is for a member who is either not eligible, has not received or will not receive a year-end award in the horse project. Reserve champion ribbons and above are not eligible.

Applicant must be enrolled in a horse project, active in their club during that year, and participate at Clallam County Fair. Applications are limited to one per age from each club. Leader must apply in writing - a paragraph or listing the member's highlights during the year telling why they deserve this award. Due Oct. 1 with Record Book.

1/28/05

Dog Science Award

Member Applies

The applicant must be enrolled in a dog project and must be 13 years or older.
THE APPLICATION BY THE 4-H'ER MUST USE THE FOLLOWING OUTLINE:

1. Name, age, years in 4-H.
2. Projects in which you are currently enrolled.
3. Show dog at County Fair (State Fair if possible).
4. Be enrolled in leadership in Dog Project.
5. Carry Dog Project two years or more.
6. Must have trained animal in project.
7. Any type of community service.
8. Show extreme interest in furthering dog project, enriching it, and/or have some career oriented in it.
9. Must do one of the following.
 - a. Demonstration on Canine Nutrition.
 - b. Demonstration on Canine Diseases.
 - c. Vet Science or Vet Study.

Dog Leaders Incentive Award

Member & Leader Apply

This award will be awarded for outstanding effort by a Junior 4-H member or an older member in their 1st or 2nd year in the Dog project. This is to be presented to an outstanding 4-H member who is either not eligible or has not received or will not receive a year-end award in their division. Award is donated by and paid from the Dog Leaders' Fund.

Applicant must have leader recommendation.

Applicant must be enrolled in the project and must be active in their club during that year and participate at Clallam County Fair.

The application by the 4-H'er must use the following outline:

1. Name, age, years in 4-H.
2. Projects in which you are currently enrolled.
3. Show dog at County Fair, and results.
4. Must have trained animal in project.
5. Any type of community service.

Frances Yuhl HOMEMAKERS AWARD

Leader Applies

Incentive Awards for first or second year 4-H members (any age eligible) in the following projects. (Large Animal, Horse, Small Animal, or Arts & Sciences). One Application can be submitted per club. This is to be presented to an outstanding 4-H member who is either not eligible or has not received or did not receive a champion award or will not receive a year-end award in their division. This award may be received only once and may be received in only one category.

THE 4-H LEADER MUST USE THE FOLLOWING OUTLINE:

1. A responsible person
2. Attends meetings
3. Participates in club activities
4. Shows self-improvement over the year
5. Has "grown" as a result of a 4-H project
6. Leader recommends youth for this award.

Best Club Secretary's Book

Leader turns in secretary book at end of year to be judged!
Booklet #CO240 Official Secretary book must be used to qualify for judging of Best Secretary Book. A format of the book may be used if it includes everything in the book and is approved by the office or Leaders' Council.

Achievement County Medal

Member & Leader Apply

This is open to members in the Senior Division only.

1. Name, age, years in 4-H.
2. Projects in which you are currently enrolled.
3. Describe your activities within project (ex.: shots, treatments, births, etc.).
4. Supplemental information – information which would be helpful in deciding Award
5. Leaders recommendation - The leader should take into account the length of membership, level, of involvement, long term growth and achievement. Receiving State or National recognition will also be considered.

There is no set number of awards that may be given in a year and it can be won multiple years. **However, subsequent years should also be showing exceptional achievement.**

Leadership County Medal

Member & Leader Apply

Member **must be registered in the Leadership project.**

1. Name, age, years in 4-H.
2. Projects in which you are currently enrolled.
3. Describe your activities within project (ex.: shots, treatments, births, etc.).
4. Supplemental information - The journal will be used to help make determinations of awarding this medal. Fair participation and leadership taken at fair will be taken into account.
5. Recommendations from the Barn Superintendent and/or club leader are required. The member should be doing above and beyond what is required for a Blue ribbon.

Demonstrations and Posters will also be taken into account.

Citizenship County Medal

Member & Leader Apply

Member must be registered in one of the Citizenship Program projects and must be a Junior, Intermediate or Senior.

1. Name, age, years in 4-H.
2. Projects in which you are currently enrolled.
3. Describe your activities within project (ex.: shots, treatments, births, etc.).
4. Supplemental information - The journal will be used to help make determinations of awarding of this medal. Things to be looked at are community service, KYG and other good citizenship and county fair involvement.
5. Leader recommendation is required.
6. Pin will be given to youth that attend KYG, complete a record book, and the project section for that project with no award outline required. A completed year end award sheet must be in the record book.

1/28/05

Senior Scholarship

Member Applies – May 1st

Seniors who want to apply for a 4-H scholarship from Clallam County Leaders must turn in their up-to-date record book (calendar, plans, journal, any add-sheets, dividers, permanent record, and first paragraph of the 4-H story). **You must include the application** (available in the office) asking for information about school you will be attending and student number to the Extension Office or Forks representative by 4:00 PM on May 1st. Scholarship payments will be \$25 per completed year (which includes a completed record book) in 4-H from the 8th grade through Senior year. Joining 4-H in their Senior year would not qualify them for a scholarship. If a 4-H member does not complete their Senior year in 4-H, they do not qualify for a scholarship either. You **must also turn in your Record Book October 1.** You can choose to wait up to 2 years after graduation to use this scholarship.

Judi Arnold Community Service Award

Club Applies

Open to all clubs! You may apply by any means you choose except in person. Entry must be turned in by Oct. 1. Be CREATIVE!!! Judi's family will make the choice.

Pat BoyEs Outstanding Demonstration Award

Chosen by judges at fair

County Fair Based Medals

Must participate at County Fair. County Fair Superintendents determine using results from fair.

1/28/05

Clallam County Year End Awards Entry Sheet

Place entry sheet and applications inside the front cover of record book

Name: _____ Date: _____

Club: _____ 4-H Age Division: Jr. _____ Int. _____ Sr. _____

Please check all that apply.

1. Best Record Book:
Home Ec. _____ Horse _____ Large Animal _____ Science & Arts _____ Small Animal _____
2. Leadership Awards:
Junior _____ Teen _____ Ambassador _____
3. Andrew Kruiswyk Jr. Plaque Award _____
4. Elm Trophy _____
5. Alta Hoy Trophy _____
6. Janet Fry Memorial Award _____
7. Yeager Achievement Award Plaque _____
8. Livestock Achievement Trophy _____
9. Veterinary Science Trophy _____
10. Sheep Leaders Incentive Award _____
11. Horse Achievement Trophy Jr _____ Int _____ Sr _____
12. Horse Leaders Incentive Awards Jr _____ Int _____ Sr _____
13. Dog Science Award _____
14. Dog Leaders Incentive Award _____
15. Frances Yuhl Homemakers Award _____
16. Leadership County Medal _____
17. Citizenship County Medal _____ KYG _____
18. Achievement County Medal _____